



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

Bib Data Sheet

CONFIRMATION NO. 5397

SERIAL NUMBER 10791,430	FILING DATE 03/01/2004 RULE	CLASS 030	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 34743/0004
----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Thomas R. Magnuson, Chico, CA; *OK JA*
 James R. Wills, Chico, CA;
 Jess R. Wills, Durham, CA;

** CONTINUING DATA *NONE JA*

** FOREIGN APPLICATIONS *NONE JA*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/20/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 40	INDEPENDENT CLAIMS 2
---	---------------------------	------------------------	-----------------------	----------------------------

35 USC 119 (a-d) conditions met ☐ yes ☒ no *Met after Allowance*

Verified and Acknowledged *Chassem AR JA*
 Examiner's Signature Initials

ADDRESS
 30983
 MCDONOUGH, HOLLAND & ALLEN
 555 CAPITOL MALL
 9TH FLOOR
 SACRAMENTO, CA
 95814

TITLE
 Illuminating brake release for a motor chain saw

FILING FEE RECEIVED 630	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--

	<input type="checkbox"/> Other
	<input type="checkbox"/> Credit